## **CITY OF GUNNISON COUNCIL AGENDA**

MEETING IS HELD AT CITY HALL, 201 W. VIRGINIA AVENUE, GUNNISON, CO, IN THE  $2^{\rm ND}$  FLOOR COUNCIL CHAMBERS

<u>January 3, 2006</u>		WORK SESSION	7:00 P.M.
7:00 – 7:15 P.M.	A.	Restorative Justice Request for Supporting Gran	
		Director Jackie DeVore and Board Member Robi	n Norton
7:15– 7:30 P.M.	B.	Gunnison Center for the Arts Request for Funds	
		Community Arts Survey – Board Member Paul E	dwards
7:30 – 7:45 P.M.	C.	Small Business Development Center Update – D	irector Jim
		Kidd	
7:45 – 7:55 P.M.	D.	Proposed Change to City Personnel Manual, Re:	City
		Employee Residency Requirement - City Manag	er
		Coleman, Police Chief Anderson	
7:55 – 8: 15 P.M.	E.	Master Plan Process Update - Community Deve	lopment
		Director Westbay	
8:15 – 8:25 P.M.	F.	Maintenance Contract with Western Area Power	
		Administration (WAPA) - Electric Superintendent	Bradford
8:25 – 8:45 P.M.	G.	Discussion on Electric Rates - Electric Superinte	ndent
		Bradford	

This agenda is subject to change, including the addition or deletion of items at any time. Times are approximate and the agenda may proceed faster or slower than listed. The City Manager and City Attorney reports may include administrative items not listed. Regular Meetings and Special Meetings are recorded and action can be taken. Minutes are posted at City Hall and on the City website at www.ci.gunnison.co.us. **City Council meetings are televised on local cable channel 15.** No formal action can be taken at a Work Session. For further information, contact the City Clerk's office at 641-8140.

TO COMPLY WITH ADA REGULATIONS, PEOPLE WITH SPECIAL NEEDS ARE ASKED TO CONTACT THE CITY CLERK AT 641-8140 BEFORE MEETINGS.